

 Hymns 53, 539, 519**1. Jer. 31:3**

The LORD hath appeared of old unto me, *saying*, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

**2. Isa. 41:17**

*When* the poor and needy seek water, and *there is* none, *and* their tongue faileth for thirst, I the LORD will hear them, *I* the God of Israel will not forsake them.

**3. Gen. 21:9, 10, 12–20 (to ;)**

¶ And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking. Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, *even* with Isaac. ...

... ¶ And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. And also of the son of the bondwoman will I make a nation, because he *is* thy seed. And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beer–sheba. And the water was spent in the bottle, and she cast the child under one of the shrubs. And she went, and sat her down over against *him* a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against *him*, and lift up her voice, and wept. And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*. Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation. And God

opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink. And God was with the lad; ...

**4. Deut. 33:12 The**

... The beloved of the LORD shall dwell in safety by him; *and the Lord* shall cover him all the day long, and he shall dwell between his shoulders.

**5. Isa. 42:1**

Behold my servant, whom I uphold; mine elect, *in whom* my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

**6. Isa. 32:2**

And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

**7. Deut. 33:27 (to :)**

The eternal God *is thy* refuge, and underneath *are* the everlasting arms: ...

**8. Ps. 41:12**

And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.

**9. Ps. 55:22**

Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

**10. Gal. 6:2–9**

Bear ye one another's burdens, and so fulfil the law of Christ. For if a man think himself to be something, when he is nothing, he deceiveth himself. But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. For every man shall bear his own burden. Let him that is taught in the word communicate unto him that teacheth in all good things. Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that

soweth to the Spirit shall of the Spirit reap life everlasting. And let us not be weary in well-doing: for in due season we shall reap, if we faint not.

**11. Isa. 40:28–31**

¶ Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding. He giveth power to the faint; and to *them that have* no might he increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall: But they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

**12. Matt. 11:29, 30**

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke *is* easy, and my burden is light.

**1. SH vii:1–2**

TO those leaning on the sustaining infinite, to-day is big with blessings.

**2. SH 511:5**

The divine Mind supports the sublimity, magnitude, and infinitude of spiritual creation.

**3. SH 256:7**

Love, the divine Principle, is the Father and Mother of the universe, including man.

**4. SH 494:10–11**

Divine Love always has met and always will meet every human need.

**5. SH 12:31**

In divine Science, where prayers are mental, *all* may avail themselves of God as “a very present help in trouble.” Love is impartial and universal in its adaptation and bestowals. It is the open fount which cries, “Ho, every one that thirsteth, come ye to the waters.”

## 6. SH 183:4

To suppose that God constitutes laws of inharmony is a mistake; discords have no support from nature or divine law, however much is said to the contrary.

## 7. SH 174:9–14

The footsteps of thought, rising above material standpoints, are slow, and portend a long night to the traveller; but the angels of His presence — the spiritual intuitions that tell us when “the night is far spent, the day is at hand” — are our guardians in the gloom.

Rise of thought

## 8. SH 57:24

The wintry blasts of earth may uproot the flowers of affection, and scatter them to the winds; but this severance of fleshly ties serves to unite thought more closely to God, for Love supports the struggling heart until it ceases to sigh over the world and begins to unfold its wings for heaven.

Help and discipline

## 9. SH 265:5

Mortals must gravitate Godward, their affections and aims grow spiritual, — they must near the broader interpretations of being, and gain some proper sense of the infinite, — in order that sin and mortality may be put off.

## 10. SH 79:29–3

Mind-science teaches that mortals need “not be weary in well doing.” It dissipates fatigue in doing good. Giving does not impoverish us in the service of our Maker, neither does withholding enrich us. We have strength in proportion to our apprehension of the truth, and our strength is not lessened by giving utterance to truth.

Divine strength

## 11. SH 426:14–16

Man should renew his energies and endeavors, and see the folly of hypocrisy, while also learning the necessity of working out his own salvation.

## 12. SH 22:11–22

“Work out your own salvation,” is the demand of Life and Love, for to this end God worketh with you. “Occupy till I come!” Wait for your reward, and “be not weary in well doing.” If your endeavors are beset by

Wait for reward

fearful odds, and you receive no present reward, go not back to error, nor become a sluggard in the race.

When the smoke of battle clears away, you will discern the good you have done, and receive according to your deserving. Love is not hasty to deliver us from temptation, for Love means that we shall be tried and purified.

### 13. SH 55:16–21

My weary hope tries to realize that happy day, when man shall recognize the Science of Christ and love his neighbor as himself, — when he shall realize God's omnipotence and the healing power of the divine Love in what it has done and is doing for mankind.

### 14. SH 217:24–8

The scientific and permanent remedy for fatigue is to learn the power of Mind over the body or any illusion of physical weariness, and so destroy this illusion, for matter cannot be weary and heavy-laden.

You say, “Toil fatigues me.” But what is this *me*? Is it muscle or mind? Which is tired and so speaks? Without mind, could the muscles be tired? Do the muscles talk, or do you talk for them? Matter is non-intelligent. Mortal mind does the false talking, and that which affirms weariness, made that weariness.

You do not say a wheel is fatigued; and yet the body is as material as the wheel. If it were not for what the human mind says of the body, the body, like the inanimate wheel, would never be weary. The consciousness of Truth Mind never weary rests us more than hours of repose in unconsciousness.

### 15. SH 495:20

Let Christian Science, instead of corporeal sense, support your understanding of being, and this understanding will supplant error with Truth, replace mortality with immortality, and silence discord with harmony.

and may not be further reproduced or distributed, unless permitted under the [Terms of Service](#).