

EVER-PRESENT with the LORD

November 23, 2022



Nov 22 2022

 **HYMNS: 543, 565, 585**

 **BIBLE**

1. Isa. 9:2, 6, 7 (to 1st .)

- 2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
- 6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
- 7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. ...

2. Ps. 139:1–12, 14, 15 (to 1st), 16 (to ;), 17, 18, 23, 24

- 1 O Lord, thou hast searched me, and known *me*.
- 2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.
- 3 Thou compassest my path and my lying down, and art acquainted *with* all my ways.
- 4 For *there is* not a word in my tongue, *but*, lo, O LORD, thou knowest it altogether.
- 5 Thou hast beset me behind and before, and laid thine hand upon me.
- 6 *Such* knowledge *is* too wonderful for me; it is high, I cannot *attain* unto it.
- 7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?
- 8 If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.
- 9 *If* I take the wings of the morning, *and* dwell in the uttermost parts of the sea;
- 10 Even there shall thy hand lead me, and thy right hand shall hold me.
- 11 If I say, Surely the darkness shall cover me; even the night shall be light about me.
- 12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light *are* both alike *to thee*.
- 14 I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well.
- 15 My substance was not hid from thee, ...
- 16 Thine eyes did see my substance, yet being unperfect; ...
- 17 How precious also are thy thoughts unto me, O God! how great is the sum of them!
- 18 *If* I should count them, they are more in number than the sand: when I awake, I am still with thee.
- 23 Search me, O God, and know my heart: try me, and know my thoughts:
- 24 And see if *there be any* wicked way in me, and lead me in the way everlasting.

3. John 10:1 (to 3rd), 2 he, 4–11, 14, 15, 16–18 they

Verily, verily, I say unto you, ...

½ ... he that entereth in by the door is the shepherd of the sheep.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

14 I am the good shepherd, and know my *sheep*, and am known of mine.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16 ... they shall hear my voice; and there shall be one fold, *and* one shepherd.

17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

4. II Cor. 5:5–8

5 Now he that hath wrought us for the selfsame thing *is* God, who also hath given unto us the earnest of the Spirit.

6 Therefore *we are* always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

7 (For we walk by faith, not by sight:)

8 We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord.

5. Prov. 13:6 (to :)

6 Righteousness keepeth *him that is* upright in the way: ...

6. Isa. 42:5, 6

5 ¶ Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

7. John 14:15–18, 21

15 ¶ If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

8. I Thess. 2:19, 20

19 For what *is* our hope, or joy, or crown of rejoicing? *Are* not even ye in the presence of our Lord Jesus Christ at his coming?

20 For ye are our glory and joy.

9. Jude 1:24, 25 (to 1st .)

24 Now unto him that is able to keep you from falling, and to present *you* faultless before the presence of his glory with exceeding joy,

25 To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. ...

10. Isa. 40:28, 31 they

28 ¶ Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding.

31 ... they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

11. Ps. 118:5, 6, 13–17 the, 21, 24, 29

5 I called upon the LORD in distress: the LORD answered me, *and set me* in a large place.

6 The LORD *is* on my side; I will not fear: what can man do unto me?

13 ... the LORD helped me.

14 The LORD *is* my strength and song, and *is* become my salvation.

15 The voice of rejoicing and salvation *is* in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

16 The right hand of the LORD *is* exalted: the right hand of the LORD doeth valiantly.

17 I shall not die, but live, and declare the works of the LORD.

21 I will praise thee: for thou hast heard me, and art become my salvation.

24 This *is* the day *which* the LORD hath made; we will rejoice and be glad in it.

29 O give thanks unto the LORD; for *he is* good: for his mercy *endureth* for ever.



SCIENCE AND HEALTH with Key to the Scriptures

1. SH 14:9

9 To be “with the Lord” is to be in obedience to the law of God, to be absolutely governed by divine Love, — by Spirit, not by matter.

2. SH 581:11–13

12 God and man coexistent and eternal; Science showing that the spiritual realities of all things are created by Him and exist forever.

3. SH xi:9–14, 15–18

9 The physical healing of Christian Science results
now, as in Jesus' time, from the operation of divine
Principle, before which sin and disease lose their real-
12 ity in human consciousness and disappear as naturally
and as necessarily as darkness gives place to light and
sin to reformation.

15 They are
the sign of Immanuel, or “God with us,” — a divine
influence ever present in human consciousness and re-
18 peating itself, coming now as was promised aforetime,

4. SH 72:21–23

21 God, good, being ever present, it follows in divine
logic that evil, the suppositional opposite of good, is never
present.

5. SH 306:25

Undisturbed amid the jarring testimony of the
material senses, Science, still enthroned, is unfolding
27 to mortals the immutable, harmonious, divine Principle,
— is unfolding Life and the universe, ever present and
eternal.

6. SH 470:5

The supposed existence of
6 more than one mind was the basic error of idolatry. This
error assumed the loss of spiritual power, the loss of the
spiritual presence of Life as infinite Truth without an
9 unlikeness, and the loss of Love as ever present and
universal.

7. SH 302:19

The Science of being reveals man as perfect,
even as the Father is perfect, because the Soul, or Mind,
21 of the spiritual man is God, the divine Principle of all
being, and because this real man is governed by Soul
instead of sense, by the law of Spirit, not by the so-called
24 laws of matter.

8. SH 303:1–5

1 The reflection,
through mental manifestation, of the multitudinous
3 forms of Mind which people the realm of
the real is controlled by Mind, the Principle

governing the reflection.

9. SH 471:17

Man is, and forever has been, God's re-
18 flection. God is infinite, therefore ever present, and
there is no other power nor presence. Hence the spirit-
uality of the universe is the only fact of creation. "Let
21 God be true, but every [material] man a liar."

10. SH 405:18

18 The good man finally can overcome his fear of
sin. This is sin's necessity, — to destroy itself. Im-
mortal man demonstrates the government of God, good,
21 in which is no power to sin.

11. SH 151:20–21, 23

Every function of the
21 real man is governed by the divine Mind.

Man governed
by Mind

The divine Mind that made man
24 maintains His own image and likeness. The human
mind is opposed to God and must be put off, as St. Paul
declares. All that really exists is the divine Mind and
27 its idea, and in this Mind the entire being is found har-
monious and eternal. The straight and narrow way is to
see and acknowledge this fact, yield to this power, and
30 follow the leadings of truth.

12. SH 180:25

When man is governed by God, the ever-present
Mind who understands all things, man knows that with
27 God all things are possible. The only way to this
living Truth, which heals the sick, is found in the Science
of divine Mind as taught and demonstrated by Christ
30 Jesus.

13. SH 273:18 (only)

18 Man is harmonious when governed by Soul.

14. SH 38:10–12 (to .), 15–18

Jesus said: "These signs shall follow them that be-
lieve; . . . they shall lay hands on the sick, and they
12 shall recover."

15 Here the word *hands* is used metaphorically, as in the text,
"The right hand of the Lord is exalted." It expresses
spiritual power; otherwise the healing could not have

18 been done spiritually.

15. SH 473:10–12

Christ is the ideal Truth, that comes to heal
sickness and sin through Christian Science, and attributes
12 all power to God.

16. SH 15:28–30

Practice not profession, understanding not
belief, gain the ear and right hand of omnipotence and
30 they assuredly call down infinite blessings.

Trustworthy
beneficence

17. SH 14:9

9 To be “with the Lord” is to be in
obedience to the law of God, to be absolutely governed
by divine Love, — by Spirit, not by matter.

18. SH 491:11

Matter cannot connect mortals with the true
12 origin and facts of being, in which all must end. It is only
by acknowledging the supremacy of Spirit, which annuls
the claims of matter, that mortals can lay off mortality and
15 find the indissoluble spiritual link which establishes man
forever in the divine likeness, inseparable from his creator.

19. SH 4:5–9

To keep the com-
6 mandments of our Master and follow his
example, is our proper debt to him and the only
worthy evidence of our gratitude for all that he has
9 done.

Efficacious
petitions

20. SH 8:14–18

If we feel the aspiration, hu-
15 mility, gratitude, and love which our words express, —
this God accepts; and it is wise not to try to deceive
ourselves or others, for “there is nothing covered that
18 shall not be revealed.”

21. SH 570:23–24

Those ready for the blessing
24 you impart will give thanks.

22. SH 3:4, 22

Who would stand before a blackboard, and pray the
principle of mathematics to solve the problem? The
6 rule is already established, and it is our

task to work out the solution. Shall we
ask the divine Principle of all goodness to do His own
9 work? His work is done, and we have only to avail
ourselves of God's rule in order to receive His bless-
ing, which enables us to work out our own salvation.

Are we really grateful for the good
already received? Then we shall avail ourselves of the
24 blessings we have, and thus be fitted to receive more.
Gratitude is much more than a verbal expression of
thanks. Action expresses more gratitude than speech.

23. SH 14:9

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by divine Love, — by Spirit, not by matter.